



General Assembly

February Session, 2010

***Amendment***

LCO No. 5310

**\*HB0530205310HDO\***

Offered by:

REP. MUSHINSKY, 85<sup>th</sup> Dist.

To: Subst. House Bill No. 5302

File No. 650

Cal. No. 197

***"AN ACT IMPLEMENTING THE PROGRAM REVIEW AND  
INVESTIGATIONS COMMITTEE'S RECOMMENDATIONS  
CONCERNING AN ACTION PLAN TO IMPROVE FAMILY  
PRESERVATION AND SUPPORT PROGRAMS."***

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- 1 In line 9, after "population" insert "using available data" and strike ",
  - 2 at"
  - 3 In line 10, strike "a minimum,"
  - 4 In line 11, strike ", as indicated by program wait list information"
  - 5 In line 12, strike "relevant"
  - 6 In line 14, strike "Not later than September 1, 2011, the department
  - 7 shall submit a"
  - 8 Strike lines 15 to 17, inclusive, in their entirety
  - 9 In line 18, strike "15" and insert "1" in lieu thereof
  - 10 In line 25, strike "program"

- 11        In line 26, strike "effectiveness" and insert "effective service models"  
12        in lieu thereof
- 13        In line 28, strike "all services" and insert "any planned or anticipated  
14        changes or enhancements" in lieu thereof
- 15        In line 30, strike "completed" and strike "on program"
- 16        In line 31, strike "effectiveness at current funding levels" and insert  
17        "review" in lieu thereof
- 18        Strike line 38, in its entirety
- 19        In line 39, strike "Advocate, and the"
- 20        In line 41, strike "15" and insert "1" in lieu thereof